## Draft Publication of List of Manual Scavenger(s)

**Name of the Municipality** Dhupguri Municipality

**No. Of ward** 1 to 16

**Period of Survey** 02-09-2024 to 10-09-2024

**List of Insanitary Latrines**

| Sl No | Ward | House No | Name of the Owner/Occupier | Latrine Facility | Type of Latrine Facility (Sanitary/Insanitary) | Name & Conatact No. of person who cleaned the insanitary latrines | Remarks |
|---|---|---|---|---|---|---|---|
| 1 | 1 | Nil | Nil | Nil | Nil | Nil | Nil |
| 2 | 2 | Nil | Nil | Nil | Nil | Nil | Nil |
| 3 | 3 | Nil | Nil | Nil | Nil | Nil | Nil |
| 4 | 4 | Nil | Nil | Nil | Nil | Nil | Nil |
| 5 | 5 | Nil | Nil | Nil | Nil | Nil | Nil |
| 6 | 6 | Nil | Nil | Nil | Nil | Nil | Nil |
| 7 | 7 | Nil | Nil | Nil | Nil | Nil | Nil |
| 8 | 8 | Nil | Nil | Nil | Nil | Nil | Nil |
| 9 | 9 | Nil | Nil | Nil | Nil | Nil | Nil |
| 10 | 10 | Nil | Nil | Nil | Nil | Nil | Nil |
| 11 | 11 | Nil | Nil | Nil | Nil | Nil | Nil |
| 12 | 12 | Nil | Nil | Nil | Nil | Nil | Nil |
| 13 | 13 | Nil | Nil | Nil | Nil | Nil | Nil |
| 14 | 14 | Nil | Nil | Nil | Nil | Nil | Nil |
| 15 | 15 | Nil | Nil | Nil | Nil | Nil | Nil |
| 16 | 16 | Nil | Nil | Nil | Nil | Nil | Nil |

This draft list has been prepared on the basis of report of Enumerators of Concerned ward. This draft list will be received at office of Dhupguri Municipality from 05-09-2024 to 10-092024

**Signature** 13-09-2024

Executive Officer
Dhupguri Municipality

Date:- 13-9-2024

# Draft Publication of List of Manual Scavenger(s)

**Name of the Municipality** Dhupguri Municipality

**No. Of ward** 1 to 16

**Period of Survey** 02-09-2024 to 10-09-2024

| List Of Manual Scavenger | | | | | | | |
|---|---|---|---|---|---|---|---|
| Sl No | Ward | Name of Scavengers | Father's/Husband Name | Address | Contact No. | Insanitary Latrines being serviced(Location, Owner/ Occupier | Remarks |
| 1 | 1 | Nil | Nil | Nil | Nil | Nil | Nil |
| 2 | 2 | Nil | Nil | Nil | Nil | Nil | Nil |
| 3 | 3 | Nil | Nil | Nil | Nil | Nil | Nil |
| 4 | 4 | Nil | Nil | Nil | Nil | Nil | Nil |
| 5 | 5 | Nil | Nil | Nil | Nil | Nil | Nil |
| 6 | 6 | Nil | Nil | Nil | Nil | Nil | Nil |
| 7 | 7 | Nil | Nil | Nil | Nil | Nil | Nil |
| 8 | 8 | Nil | Nil | Nil | Nil | Nil | Nil |
| 9 | 9 | Nil | Nil | Nil | Nil | Nil | Nil |
| 10 | 10 | Nil | Nil | Nil | Nil | Nil | Nil |
| 11 | 11 | Nil | Nil | Nil | Nil | Nil | Nil |
| 12 | 12 | Nil | Nil | Nil | Nil | Nil | Nil |
| 13 | 13 | Nil | Nil | Nil | Nil | Nil | Nil |
| 14 | 14 | Nil | Nil | Nil | Nil | Nil | Nil |
| 15 | 15 | Nil | Nil | Nil | Nil | Nil | Nil |
| 16 | 16 | Nil | Nil | Nil | Nil | Nil | Nil |

This draft list has been prepared on the basis of report of Enumerators of Concerned ward. This draft list will be received at office of Dhupguri Municipality from 05-09-2024 to 10-092024

**Signature** 13-09-2024

Executive Officer
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